

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 249  
NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors (the "Board") of the above captioned District will hold a regular public meeting **via telephone conference call** pursuant to Texas Government Code, Section 551.125, as amended, and as modified by the temporary suspension of various provisions thereof effective March 16, 2020, by the Governor of Texas in accordance with the Texas Disaster Act of 1975, all as related to the Governor's proclamation on March 13, 2020, certifying that the COVID-19 pandemic poses an imminent threat of disaster and declaring a state of disaster for all counties in Texas. **The telephone conference call phone number is 1-877-304-9269 and the access code is 401268#.** All members of the public may participate in the meeting via telephone conference call.

**The meeting will be held on Thursday, May 21, 2020, at 6:30 p.m.**

The Board shall consider and discuss the following matters and take any action necessary and appropriate with respect to such matters:

1. Public comments;
2. Acceptance of Qualification Statements, Bonds, Oaths of Office, Affidavits of Current Director for elected Directors;
3. Elections Not to Disclose Certain Information;
4. Election of officers of Board of Directors;
5. Approval of District Registration Form relative to election of Directors;
6. Authorize preparation and maintenance of a local government officers list in connection with conflict of interest disclosure requirements;
7. Minutes of the April 16, 2020, Board of Directors meeting;
8. District security matters;
9. Tax Assessor-Collector's Report, including, authorizing the payment of invoices presented and approve transfer of accounts to uncollectible roll;
10. Report and legal action taken by the District's delinquent tax collections attorney, and take any action in connection therewith, including authorizing foreclosure proceedings, installment agreements, filing of proofs of claims, and termination of service to delinquent taxpayers;
11. Bookkeeper's Report, including financial and investment reports, and authorizing the payment of invoices presented;
12. Approval of Unclaimed Property Report as of March 1, 2020 and authorize bookkeeper to file Report with State Comptroller prior to July 1, 2020;
13. Discussion regarding landscaping and maintenance within the District;

14. Detention and Drainage Facilities Report;
15. Engineer's Report, including:
  - a. Authorizing the design and/or advertisement for bids for the construction of facilities within the District, and approving of related storm water plans, including:
    - i. Review and approval of any Storm Water Pollution Prevention Plans or Storm Water Quality Management Plans related to construction within or on behalf of District, and the execution of any documentation in connection therewith;
  - b. Authorizing the award of construction contracts or concurrence of award of contracts for the construction of facilities within the District, approval of any related storm water permits and acceptance of TEC Form 1295;
  - c. Status of construction of facilities to serve land within the District, including the approval of any pay estimates and/or change orders;
  - d. Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and acceptance of facilities for operation and maintenance purposes, and the taking of any action in connection therewith;
  - e. Status of Storm Water Quality Permits, and the taking of any action in connection therewith;
  - f. Discussion regarding drainage issues near Source Springs Court;
  - g. Discussion regarding possible joint drainage and detention projects with Harris County Flood Control District and/or Harris County Water Control and Improvement District No. 110; and
  - h. Discussion concerning possible Remote Water Well project, including status of acquisition of real property interests in connection with same;
16. Consider request for possible annexation of approximately 1.09 acre tract into the jurisdictional boundaries of the District for proposed apartment complex;
17. Approval of Interlocal Agreement between the District, Harris County Water Control and Improvement District No. 110 and Harris County Flood Control District for stormwater detention basin improvements;
18. Discussion regarding utility capacity requests;
19. Operation and Maintenance Report, including:
  - a. Monthly Report;
  - b. Appeals of District charges;
  - c. Status of compliance with District's waste discharge permit;
  - d. Authorizing the repair and maintenance of District facilities, and the taking of any action in connection therewith;
  - e. Status of aged receivables;
  - f. Refer accounts for collection;
  - g. Report regarding storm water infiltration in Northland sanitary sewer system; and
  - h. Consider disposition of delinquent utility accounts during pendency of COVID-19 pandemic;

20. Amendment of the District's Rate Order, including adjustment to groundwater pumpage fees to address suspension of increase in such fees charged to District by North Harris County Regional Water Authority;
21. Review and Approval of Consumer Confidence Report and authorize distribution to consumers;
22. Communications Report/Website Updates;
23. Attorney's Report, including discussion regarding the implementation of House Bill 3834 relating to cybersecurity training, including reporting and compliance requirements;
24. Closed Session pursuant to Texas Government Code, Section 551.071 (consultation with attorney regarding matters protected by attorney-client privilege) and/or Section 551.072 (deliberation regarding acquisition of interest in real property);
25. Reconvene in Open Session and authorize any action(s) necessary in connection with matters addressed in closed session; and
26. Matters for possible placement on future agendas.

SCHWARTZ, PAGE & HARDING, L.L.P.

By: Christopher T. Skinner  
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Attorneys for the District

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***Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.***